## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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2005 HAY -2 AH 8: 24

SECRETARY OF STATE
STATE OF BOTHO

	(Type or print of See instruction				017,		25 6 14.7				
Lobbyist's name and permanent business address						Date prepared Period covered					
Cindy Hedge					04/28/05				month ending		
PO Box 2238									(Mo.)	(Day)	(Yr.)
Boise, ID 83701									04	30	05
Item 1	Totals of all reportal	ble expenditures made or	r incurred b	y Lobbyi	st or b	y Lobbyist's E	imployer o	n behalf of	Lobbyi	<u> </u>	
Ca Reimburs	tegory of Expenditure ed Personal Living and Travel	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Pertaining to Lobbying Activity Not Have to be Reported		Employer No. 1		Employer No. 2		2 En	Employer No. 3		Employer No. 4	
	sinment nd Refreshment	\$	\$		_ \$		\$_			\$	
Living	Accommodations				_ .		_   _		_		
Advertising					_  .				_		
Travel							_ _				
Teleph	one			<del></del>	_  .		_ _				
Other !	Expenses or Services	0.00			_  .		_  _		_		
	Total	\$0.00	\$	0.0	0   \$	0.	<u>00</u> s _	0.	00	\$	0.00
	When the number of employer								uld be e	ntered on Pa	ge 1.
The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.  2 Date Place Amount Names of Legislators & Public Officials in Group										n .	
<u></u>	Continued on attached page(s	<b>)</b>									
INSTRUCTIONS					Item 3		Employe	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.  Filing deadline: Monthly reports due within ten (10) days of the					No.1 Idaho State AFL-CIO PO Box 2238, Boise, ID 83702						
month for activities of the past month.											
TO BE FILED WITH:  Ben Ysursa  Secretary of State					No.3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.4						

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited Date Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education 09 H414, H415, 03 Banking, finance, credit and Housing, construction, codes 19 H556, S1257, investments 20 Insurance (excluding health Children, minors, youth, S1269, S1365 insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining 11 Consumer affairs 22 Law enforcement, courts, H548, H549, Boology, environment, pollution, judges, crimes, prisons H551, H843 License, permits conservation, zoning, land and 23 water use 24 Liquor Education 25 Manufacturing, distribution and 23 H548, H549, Elections, campaigns, voting, services 26 H551 political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 28 H649, S1371 Government, financing, Public lands, parks, recreation 27 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal 29 Transportation, highways, 13 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper,

power, CATV, gas

Other (please specify)

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

4/28/C